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jc836 U.S. PTO

## PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

0750RF-051

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Joseph A. Henke et al.

For: ELECTRO-MECHANICAL WIRELINE ANCHORING SYSTEM

jc836 U.S. PTO  
09/677729  
10/02/00

Enclosed are:

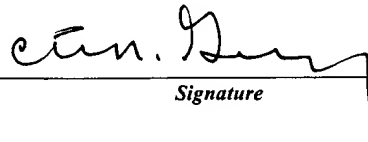
- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL139164419US
- ☒ Thirteen (13) sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other: Postcard

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	31	- 20 =	11	x \$18.00	\$198.00
Indep. Claims	3	- 3 =	0	x \$78.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$710.00
TOTAL FILING FEE					\$908.00

- ☒ A check in the amount of \$908.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 06-0580 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: October 2, 2000


  
Signature

Charles D. Gunter, Jr.  
 Reg. No. 29,386  
 Felsman, Bradley, Vaden, Gunter & Dillon, LLP  
 201 Main Street, Suite 1600  
 Fort Worth, Texas 76102

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Joseph A. Henke**

Docket No.

**0750RF-051**

Serial No.

Filing Date

Examiner

Group Art Unit

Invention:

**ELECTRO-MECHANICAL WIRELINE ANCHORING SYTEM**

I hereby certify that the following correspondence:

**Patent Application Transmittal Letter***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

**October 2, 2000***(Date)***Sarah Horner***(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)***EL139164419US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**